

Federal Perkins Loan Program/NDSL
Assignment Form: Borrower and Loan Information

OMB Number: 1845-0048
Form Approved
Expiration Date: 10/31/2024

SECTION A - BORROWER INFORMATION

1. Current or Last Known Name (Last, First, MI)			2. Previous Name(s) (Optional)	
<input type="text"/>			<input type="text"/>	
3. Social Security Number	4. Date of Birth (MM/DD/YYYY)		5. Departure Date (MM/DD/YYYY)	
<input type="text"/>	<input type="text"/>		<input type="text"/>	
6. Current or Last Known Permanent Address (Number and Street)			7. Telephone Number	
<input type="text"/>			<input type="text"/>	
8. City	9. State or Province	10. Zip Code	Foreign Add?	10.a Country
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	<input type="text"/>

SECTION B - COSIGNER INFORMATION (Complete if applicable)

11. Name of Cosigner of Loan (Last, First, MI)		12. Social Security Number of Cosigner (optional)
<input type="text"/>		<input type="text"/>
13. Current or Last Known Permanent Address of Cosigner (Number and Street)		14. Telephone Number
<input type="text"/>		<input type="text"/>
15. City	16. State	17. Zip Code
<input type="text"/>	<input type="text"/>	<input type="text"/>

SECTION C - LOAN INFORMATION: HISTORICAL

18. Type of Loan (Check appropriate space)		19. Applicable Interest Rate on the Loan	20. Date of First Disbursement
Perkins <input type="radio"/> Direct <input type="radio"/> Defense <input type="radio"/>		<input type="text"/> %	<input type="text"/>
21. Date of Last Disbursement (MM/DD/YYYY)	22. Date Last Grace Period Ended or Will End(MM/DD/YYYY)	23. Date of Default, if defaulted (MM/DD/YYYY)	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
24. Was this loan ACCELERATED? (Check appropriate space)			
If YES, provide date of acceleration. If NO, provide date this loan became fully mature (due-in-full). In the case of a non-defaulted loan that has neither been accelerated nor matured (such as a total and permanent disability discharge or if the schools closing out the program), check "No" and leave the date blank.			
YES <input type="radio"/> NO <input type="radio"/> Date (MM/DD/YYYY)		<input type="text"/>	
25. Was this loan LITIGATED? (Check appropriate space) If YES, provide effective date and attach judgement.			
YES <input type="radio"/> NO <input type="radio"/> Date (MM/DD/YYYY)		<input type="text"/>	
26. Borrower Repayment Status, if loan is not in default.			
In School <input type="radio"/> Grace Period <input type="radio"/> Deferment <input type="radio"/> Repayment <input type="radio"/>			
27. Reason this loan is being assigned or has been determined uncollectible. (Check appropriate space)			
Hardship <input type="radio"/> Incarceration <input type="radio"/> Unemployment <input type="radio"/> Liquidation <input type="radio"/>			
Refusal to Pay <input type="radio"/> Address Unknown <input type="radio"/> Total and Permanent Disability <input type="radio"/> Other (Please Explain Below) <input type="radio"/>			
<input type="text"/>			

SECTION D - LOAN INFORMATION: FINANCIAL

30. Principal Amount Repaid

33. Collections Costs Repaid

36. Interest Due

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38. Total Amount Outstanding (Sum of Items 32, 36, and 37)

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SECTION E - CANCELLATION INFORMATION (See Instructions)

Cancellation(s) Granted for this Loan

44.
Cancellation Service
End Date
(MM/DD/YYYY)

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